

## SENATE AGENDA

APR. 23, 2007  
LEGISLATIVE DAY 86  
CONVENES 12:00 P.M.



### Order of Business #7 -- Second Reading

- |     |               |    |                 |  |
|-----|---------------|----|-----------------|--|
| 1 ) | <b>SB 127</b> | HA | Wanzenried, D   | Revise out-of-state winery access to Montana retailers |
| 2 ) | <b>SB 227</b> | CC | Laslovich, J    | Revise collection and justice court laws               |
| 3 ) | <b>HB 822</b> |    | Reinhart, M     | Generally revise biodiesel and ethanol laws            |
| 4 ) | <b>HJ 59</b>  |    | Himmelberger, D | Study public retirement systems                        |
- (S) State Administration; Vote: 6 - 4

### Order of Business #8 -- Third Reading

- |      |               |    |             |  |
|------|---------------|----|-------------|--|
| 1 )  | <b>SB 309</b> | HA | Balyeat, J  | Prohibit confiscation of firearms during period of declared emergency    |
| 2 )  | <b>SB 130</b> | HA | Story, B    | Revise laws governing governmental fire agencies                         |
| 3 )  | <b>SB 222</b> | HA | Esp, J      | Revise speed laws near emergency vehicles                                |
| 4 )  | <b>SB 233</b> | HA | Elliott, J  | Allow multiple counties to create museum districts                       |
| 5 )  | <b>SB 486</b> | HA | Shockley, J | Revise aggravated assault law  |
| 6 )  | <b>SB 518</b> | HA | Perry, G    | Vital statistics for stillbirth  |
| 7 )  | <b>SB 538</b> | HA | Elliott, J  | Establish bill of rights day   |
| 8 )  | <b>SB 357</b> | GA | Larson, L   | Beneficiary deed of trust  |
| 9 )  | <b>SB 549</b> | HA | Story, B    | Revise property tax classification criteria of certain agricultural land |
| 10 ) | <b>SB 436</b> | HA | Gebhardt, K | Fee on undeveloped land authroized for fire service areas                |
| 11 ) | <b>SB 525</b> | HA | Elliott, J  | Clarify duties of state treasurer regarding deposit of tax and fees      |
| 12 ) | <b>HJ 50</b>  |    | Becker, A   | Study mental health precommitment process                                |
| 13 ) | <b>SB 49</b>  | CC | Esp, J      | School enrollment by relative caretaker                                  |
- 2/3 of Each House**
- |      |               |    |             |   |
|------|---------------|----|-------------|---|
| 14 ) | <b>SB 147</b> | CC | Shockley, J | Authorize restrictions on fire hazard area activities |
|------|---------------|----|-------------|---|

## Order of Business #8 -- Third Reading

15 ) **SB 365** CC Story, B

Revise laws related to water distribution and water commissioners